Bioethics in the Time of Coronavirus



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Outline

- Basic Science
- Epidemiology
- Clinical issues
- Ethical Principles
- Virtues
- Casuistry
- Issues
 - · Virtue and Professionalism
 - Prevention
 - Contact tracing
 - Access and allocation of treatment

Background on SARS-CoV 2

- SARS-CoV 2 is the official name of the virus
- COVID-19 is the name of the disease
- The virus has positive strand RNA, 4 genera: alpha, beta, gamma, delta
- · Alpha and beta CoV strains infect humans
- Four endemic CoVs (9HCoV 229E, NL63, OC43, and HKU1) cause 10-30% of URIs in adults
- SARS: In 2002, severe atypical pneumonia in Guangdong Province, China
 - Came to be known as SARS Severe Acute Respiratory Syndrome
 - Causative agent: novel beta-HCoV, named SARS-CoV, now SARS CoV 1
 - 20% to 30% required mechanical ventilation and 10% died,
 - higher fatality rates in older patients and those with medical comorbidities

MERS: in 2012, the Middle Eastern Respiratory Syndrome

- pathogenic novel beta-HCoV MERS-CoV
- severe atypical pneumonia, more GI symptoms and renal failure
- 50-89% require mechanical ventilation a case fatality rate of 36%
- https://jamanetwork.com/journals/jama/fullarticle/2759815#jvp200006r2

Where did it come from?

"Live market," likely in Wuhan
A natural, random mutation
Bats → Pangolins → People → Other people



Symptoms – And what to watch for

- "Clinical presentation among reported cases of COVID-19 varies in severity from asymptomatic infection to mild illness to severe or fatal illness."
- fever (77-98%)
- cough (46%-82%)
- myalgia or fatigue (11-52%)
- shortness of breath (3-31%)
- Less common: sore throat, headache, cough with sputum production and/or hemoptysis, GI symptoms.

- Incubation period: 4 days (2-14 days suggested)
- Mild to moderate lasts a week
- Severe: clinical deterioration in second week
- Mean onset of dyspnea 8 days after illness onset (range: 5–13 days).
- Onset of illness to hospitalization: 9 days
- Onset of illness to ARDS: 8 days
- Acute respiratory distress syndrome (ARDS) developed in 17–29% of hospitalized patients, and secondary infection developed in 10%.

https://www.cdc.gov/coronavirus/2019-ncov/hcp/clinical-guidance-management-patients.html

COVID 19 characteristics

- About twice as infectious as flu; much less infectious than measles
 - R₀ = 1 for normal seasonal flu
 - R₀ = 2 for SARS CoV 2
 - $R_0 = 15$ for measles
- 15% of people with COVID 19 are sick enough to be hospitalized
- More severe in older patients and those with:
 - CHF
 - DM
 - HTN
- Case fatality rates:
 - Normal seasonal flu = 0.1%
 - COVID 19 = 1% (O.5 to 3%)
 - Ebola = 50%

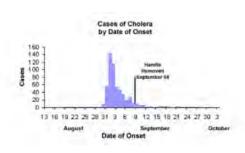
How does it spread?

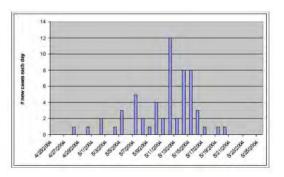
- Respiratory droplets: coughing, sneezing,
- Persists on inanimate surfaces: doorknobs, subway straps
- Pre-symptomatic shedding: possible, but unlikely to be efficient in spreading
- Asymptomatic infection:
 - Likely can spread virus
 - Young people more likely asymptomatic
- Post-symptomatic:
 - Shedding does persist in small amounts for up to 3 weeks from onset
 - Standard for effectively non-infectious =
 - 48 hours after last fever or symptom
 - OR 7 or 10 or 14 days from onset, whichever is longer

Epidemiology 101

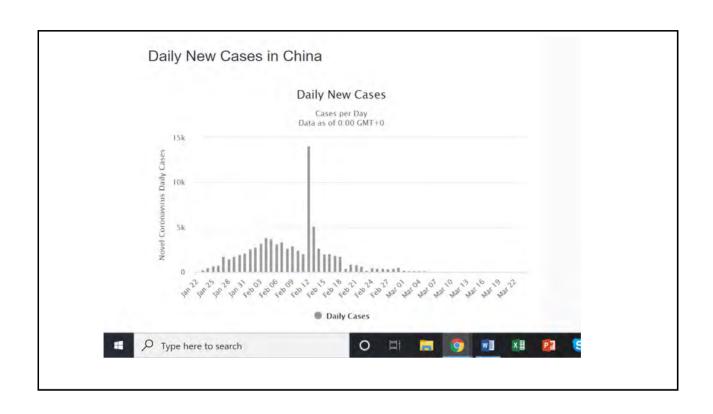
• Cholera – London – 1854

• Example: Hep A outbreak



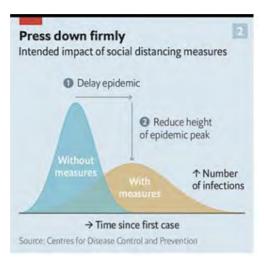


http://sphweb.bumc.bu.edu/otlt/MPH-Modules/EP/EP713 DescriptiveEpi/EP713 DescriptiveEpi3.html





Flatten the curve!



https://www.mailman.columbia.edu/public-health-now/news/public-health-rallies-flatten-curve



A fundamental premise

- Circumstances do not dictate our ethical principles
- We apply our ethical principles to whatever circumstances we encounter
- And when the circumstances are extraordinary, we need our ethical principles even more than we did before
- Not, "This pandemic is changing everything."

In ordinary circumstances, the most salient principles of medical ethics are

- Duty to benefit patients
 - Corollary: do not harm them
 - Corollary: do not do what does not benefit them
- Duty to respect patients as persons
 - Corollary: show appropriate respect for them as moral agents

In extraordinary circumstances of overwhelming need and scarce resources, two other principles come to the foreground:

Solidarity

- · Respect for the common good
 - Not just the sum of the individual good but an
 - Integral sense of the common good:
 - · The good of the whole partly determines each individual's good

Justice

- Equity
 - All persons are treated as equal on the basis of their humanity alone
- Fairness
 - Procedures for distributing burdens and benefits are:
 - Reasonable
 - Objective
 - Transparent
 - Shared by/ applicable to all

All of these principles are at play in our response to the COVID-19 pandemic

Virtues are also part of the ethics of being a health care professional

- We become professionals by having *professed* to care for our patients in the swearing of our oaths
- This makes demands of us beyond those expected of accountants and shoe salespersons
 - When I go to the accountant...
 - When I go to the shoe salesperson...
 - When I go to the doctor...
- The situation of illness gives patients no recourse but to trust us

What are some of those virtues?

- The cardinal virtues:
- Practical Wisdom (phronesis)
 - · Every medical act is both technical and moral
 - · Wise decisions about our actions
- Fortitude
 - Physical courage
 - Moral courage
 - A mean between the reckless and the pusillanimous
- Temperance
 - · Don't overtreat patients
 - · Don't be greedy
 - Keep a steady hand
- Justice
 - · Treat patients equitably and fairly
 - · Don't waste resources

Medicine-specific virtues

- Competence
- Altruism
- Fidelity to trust
- Compassion
- Humility
- Integrity

The fight against COVID-19 will demand great virtue of us all

Casuistry

- We have been here before
 - The lessons are medical, political, and moral
- Historical
 - Plague
 - Yellow fever
- Contemporary
 - HIV
 - SARS
 - MERS
 - Ebola

With all that said, here is the specific ethical guidance we can give regarding the COVID 19 Pandemic...

- Above all
- Act as normally as you can
- Rely on ethics as your compass

Virtue and professionalism

- · Be competent, keep up reading, attend webinars, keep learning
 - "Life is short and the art is long"
- · Be courageous but practically wise
 - Care for the sick
 - Take appropriate precautions
- Be compassionate
 - · You are (and will be) seeing lots of suffering and death
- Be temperate
 - Oslerian aequantimitas
- Care for yourselves so as to have the resources to do this
 - Rest
 - Exercise
 - · Family & friends
 - · Spiritual or religious practices

Identification, Isolation, Quarantine

- · Public health ethics:
 - · Individual good vs. Common good
 - Principle of restraint
- Identify cases as resources are available (a form of rationing)
 - Hospitalized
 - Symptomatic
 - · Population testing
- · Isolate infected individuals
- Quarantine contacts
 - ✓ Contact tracing
 - ✓ General announcements
 - √ Self-disclosure
 - X Public naming
 - > not likely to add much benefit
 - > could discourage positive individuals from reporting

In the event of an overwhelming surge...

- Keep treating COVID 19 patients as you would others
- Practical wisdom
 - Ask anyone sick enough to be admitted with COVID 19 about their plans for care should things get worse
- Avoid COVID 19 alarmism and exceptionalism
- Don't frame your conversations manipulatively

A few additional talking points on advance care planning conversations

- Ethics—respect for patient dignity and agency
- "Don't be alarmed. We ask everyone who is at increased risk..."
 - · Most people do fine with COVID 19 and recover
- "We hope for the best, but plan for the worst"
- "Some people have already decided that if they were ever to get sick enough for any reason they would not want..."
- "Have you thought about that? Spoken with anyone?"
- "Is there someone we can speak with if you become too sick to talk to us?"
- "Do you have a living will or durable power of attorney for healthcare?"
- Don' ask them if they would give their shot to someone younger or healthier
 - But do make a note if that is the reason they give for electing to forego a vent

At least for now...

• "We are not rationing and we are doing everything in our power not to ration"

Alternatives short of rationing

- Ethics: we do everything reasonable and possible to benefit patients
- Try to increase the supply
- Use alternatives almost as good to temporize
- Transfer if necessary and possible (Perhaps acting as a health system)
- Maybe be creative?
 - Sharing vents (Columbia, SUNY Upstate, Ohio State)
 - Using scuba masks (Italy)

Ethical rationing (if it is necessary) is based on

- Need
- Prognosis
- Effectiveness

Ethical rationing is not based on

- Individual characteristics not related to need, prognosis, and effectiveness
- To do otherwise is not to respect equal individual dignity
- We should decide whether the treatment is worthwhile, not whether the person is worth treating
- · Age alone ought not be a criterion
 - No absolute age cutoffs
 - No Maximizing Life-Years or QALYs (biased against elderly & disabled)
 - · Figures into estimates of effectiveness
- Disability alone ought not be a criterion
 - Neither physical nor intellectual
 - · Could figure into prognosis or effectiveness
- Social worth ought not be a criterion
 - · Not the rich over the poor
 - · Not the educated over the less educated

Based in social solidarity & equal dignity

- Concern for the common good
- Not by pitting groups against each other
 - Wealthy, healthy, and young vs. the poor, disabled, and old
- But by equitably applying rules that apply to all persons

DNR (DNAR) orders

- · Again, ethics as usual
- No carte blanche exclusion of COVID-19 patients solely on that diagnosis
- Imagine a 45 yo with COVID 19 & hypoxemia → transient ischemia
- Yes, there is risk to other patients and staff
- Take proper precautions (brave but not rash)
 - Carts have PPE
 - Limited number in the room
- Casuistry: automatic DNR orders for HIV were touted in the 1980s
- · Nonetheless:
 - · DNR orders may be appropriate, recommended, and consented to by patient or surrogate
 - CPR may be effectively physiologically (biomedically) futile
 - Will not work, or repeatedly necessary with patient dying anyway
 - · Two physicians certifying
 - · Can write a unilateral DNR order
 - · Ethics: no moral obligation to do what can't be done

Ventilator withdrawal

- · Again, ethics as usual
- No unilateral withdrawal of ventilator from one patient to reallocate to another with a better prognosis (ie, no "re-allocation")
 - Having started treatment constitutes a commitment to continue treating that patient unless the
 patient refuses or it becomes clear that the patient is overwhelmingly unlikely to survive even
 with treatment*
 - · Starting treatment constitutes a prima facie claim to continue
 - Starting treatment initiates a caring relationship
 - Professionals become dual agents →
 - Patient distrust
 - · Moral distress for clinicians
- Perfectly acceptable to recommend vent withdrawal when chances of success are poor and patient is suffering
- Can be withdrawn unilaterally only if effectively futile (chances of survival are slim to none)
 - · Follow your hospital's policies

*Sulmasy & Sugarman. J Medical Ethics 1994;20:218-222

Ethical mandate to care

- Again, ethics as usual
- Imperative to treat the symptoms and address the psychosocial and/or spiritual needs of all patients
- Palliative Care referrals
 - · Anyone whose symptoms are refractory or difficult to manage
 - Anyone electing to forgo life-sustaining treatment
 - Anyone triaged to comfort care or best available alternative to ventilator
- Pastoral Care
 - Patients may have spiritual needs even if not physically symptomatic

Ethics Consults

• Any difficult cases or questions

A Triage Protocol Based on Need/ Prognosis/ Effectiveness

- Do everything possible to avoid triage
- Triage trigger:
 - Government
 - Health system
 - · Chief of intensive care

Need

- A normal clinical decision—this patient has medical need for a ventilator
 - standard decision to ask for a MICU consult

Instead of a MICU consult, Consult the Triage Team First

- Members: two to three
 - · One clinical ethicist
 - One critical care physician not on service
- More than one so everyone is kept honest
- Separates the team treating patients from those excluding patients
- Reduces "moral distress" of clinicians

Prognosis

- If we are in a triage situation, patients who (to a reasonable degree of medical certainty) have a less than six month life expectancy can be excluded
- Justification:
 - Unlikely to survive to hospital discharge (ineffective)
 - · Little chance of even short term benefit
- For example:
 - Metastatic cancer refractory to treatment
 - End stage HFrEF—eg—Class IV symptoms, hyponatremia, hi BNP, EF < 20%
 - End stage COPD
 - End stage neuromuscular disease
 - End-stage dementia (bed-bound, unable to recognize loved ones or speak)

Effectiveness

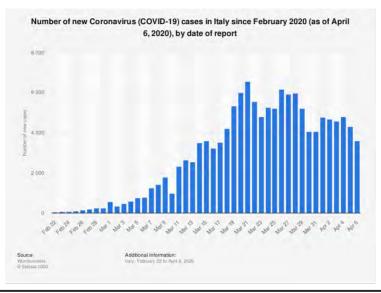
- Have a need and are not terminally ill
- Scoring (would recommend APACHE II over SOFA)
- e.g. APACHE II Score > 35, excluded (mortality > 85% even outside COVID 19)
- Rest would be prioritized: lowest score gets highest priority

Anyone not ventilator eligible should be

- Informed
- Provided the best available alternative
- Offered a palliative care consult

But let's hope (and pray) it does not come to rationing





Ethical Imperative: do your part



Many more ethical issues related to COVID-19...

- Special issues in palliative care
- Preferential access for first responders
- Advance care planning
- Organizational ethics (staffing, PPE)
- L&D and the NICU
- Surveillance technology and prevention
- Research ethics trials, compassionate use
- Calls for blanket legal immunity for physicians
- Concerns of the disabled

Stay tuned! Georgetown and CHA will be hosting a series of 30 minute ethics webinars, beginning next week

Benjamin Rush, MD

- Signer of Declaration of Independence
- Yellow fever epidemic in Philadelphia, 1793
- Though urged to flee the city like others, Rush said, "I have resolved to stick to my principles, my practice, and my patients to the last extremity."

